

**2019-21 Capital Budget**  
**LEAP Capital Document No. 2019-304S**  
**Developed March 27, 2019**  
**Trust Land Transfer**  
Dollars in Thousands

<b>Property Name</b>	<b>Receiving Agency</b>
Devils Lake	Department of Natural Resources, Natural Areas
Hantwick	Clark County
Morning Star	Department of Natural Resources, Natural Areas