

**2023-25 Capital Budget**  
**House Chair/Ranking Member (PSHB 1147)**  
**Department of Ecology**  
**2023-25 Yakima River Basin Water Supply**  
**Total Budgeted Funds**

\* Includes Projects Funded through Alternative Financing  
(Dollars in Thousands)

<b>Project Title</b>	<b>Leg District</b>	<b>Amount</b>
Ecology EAGL System	Statewide	20
Fish Passage	Statewide	19,000
Groundwater Storage	Statewide	3,000
Habitat	Statewide	7,000
Market Driven Reallocation	Statewide	1,000
Staffing	Statewide	1,980
Structural & Operational Modifications	Statewide	6,000
Surface Storage	Statewide	4,000
Water Conservation	Statewide	7,000
<b>Total</b>		<b>49,000</b>