Trust Land Transfer Program

LEAP Capital Document No. 2011 - 5B

PSHB 5467, Section 3180 Developed April 11, 2011

Parcel Name Receiving Agency

Fee Transfers

Ashford 80

Trout Lake

Morning Star Completion

Department of Natural Resources - NAP

Department of Natural Resources - NAP

Department of Natural Resources - NRCA

Department of Natural Resources - NRCA

Department of Natural Resources - NRCA

Department of Natural Resources - NRCA/NAP

Lease Transfers

Eatonville 200 State Parks and Recreation Commission Patterson Creek King County/City of Sammamish Odlin San Juan County Department of Fish and Wildlife Virginian Ridge **Knights Lake** Spokane County Department of Fish and Wildlife Patterson Mountain Methow #3 Department of Fish and Wildlife Methow #2 Department of Fish and Wildlife Methow #4 Department of Fish and Wildlife