## 2021-23 Omnibus Operating Budget Changed Items

(Dollars in Thousands)

|              |  | ESSB 5092 Passed House |        | SHB 1094 Passed Appropriations Comm |      |        | Difference |      |        |        |
|--------------|--|------------------------|--------|-------------------------------------|------|--------|------------|------|--------|--------|
|              |  | FTEs                   | TOT-S  | Total                               | FTEs | TOT-S  | Total      | FTEs | TOT-S  | Total  |
| Government   | tal Operations                         |                        |        |                                     |      |        |            |      |        |        |
| Departme     | nt of Commerce                         |                        |        |                                     |      |        |            |      |        |        |
| 1.           | Homeless Encampment Site Grants        | 0.0                    | 15,000 | 15,000                              | 0.0  | 0      | 0          | 0.0  | 15,000 | 15,000 |
|              | Total Governmental<br>Operations       | 0.0                    | 15,000 | 15,000                              | 0.0  | 0      | 0          | 0.0  | 15,000 | 15,000 |
| Dept of Soci | al & Health Services                   |                        |        |                                     |      |        |            |      |        |        |
| Long-Tern    | n Care                                 |                        |        |                                     |      |        |            |      |        |        |
| 2.           | Behavioral Health Personal<br>Care     | 3.0                    | 13,576 | 14,028                              | 0.0  | 13,576 | 14,028     | 3.0  | 0      | 0      |
|              | Total Dept of Social & Health Services | 3.0                    | 13,576 | 14,028                              | 0.0  | 13,576 | 14,028     | 3.0  | 0      | 0      |
| Other Huma   | n Services                             |                        |        |                                     |      |        |            |      |        |        |
| HCA-Com      | munity Behavioral Health               |                        |        |                                     |      |        |            |      |        |        |
| 3.           | Behavioral Health Navigators           | 0.0                    | 212    | 406                                 | 0.0  | 0      | 0          | 0.0  | 212    | 406    |
| 4.           | CLIP HMH Facility                      | 0.0                    | 3,288  | 6,316                               | 0.0  | 0      | 0          | 0.0  | 3,288  | 6,316  |
|              | Total                                  | 0.0                    | 3,500  | 6,722                               | 0.0  | 0      | 0          | 0.0  | 3,500  | 6,722  |
| Departme     | nt of Corrections                      |                        |        |                                     |      |        |            |      |        |        |
|              | Meat Processing Training<br>Program    | 0.0                    | 300    | 300                                 | 0.0  | 0      | 0          | 0.0  | 300    | 300    |
|              | <b>Total Other Human Services</b>      | 0.0                    | 3,800  | 7,022                               | 0.0  | 0      | 0          | 0.0  | 3,800  | 7,022  |

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|--------------|-------------------------------|------------------------|--------|--------|-------------------------------------|--------|--------|------------|--------|--------|
|              |                               | FTEs                   | TOT-S  | Total  | FTEs                                | TOT-S  | Total  | FTEs       | TOT-S  | Total  |
| Natural Res  | ources                        |                        |        |        |                                     |        |        |            |        |        |
| Departme     | ent of Natural Resources      |                        |        |        |                                     |        |        |            |        |        |
| 6.           | Small Forest Landowner Office | 0.0                    | 4,000  | 4,000  | 0.0                                 | 0      | 0      | 0.0        | 4,000  | 4,000  |
|              | Total Natural Resources       | 0.0                    | 4,000  | 4,000  | 0.0                                 | 0      | 0      | 0.0        | 4,000  | 4,000  |
| Public Schoo | ols                           |                        |        |        |                                     |        |        |            |        |        |
| General A    | pportionment                  |                        |        |        |                                     |        |        |            |        |        |
| 7.           | Skill Center Class Size       | 0.0                    | 3,110  | 3,110  | 0.0                                 | 0      | 0      | 0.0        | 3,110  | 3,110  |
| Compens      | ation Adjustments             |                        |        |        |                                     |        |        |            |        |        |
| 8.           | Skill Center Class Size       | 0.0                    | 61     | 61     | 0.0                                 | 0      | 0      | 0.0        | 61     | 61     |
|              | <b>Total Public Schools</b>   | 0.0                    | 3,171  | 3,171  | 0.0                                 | 0      | 0      | 0.0        | 3,171  | 3,171  |
|              | Grand Total                   | 3.0                    | 39,547 | 43,221 | 0.0                                 | 13,576 | 14,028 | 3.0        | 25,971 | 29,193 |