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*Laura Bell*

**CONFERENCE COMMITTEE REPORT SECRETARY OF THE SENATE**

Bill No: ESHB 2134

Date: 3/6/2024 10:00 AM

Prepared by: Kelly Simpson

Includes "New Item": Y

Mme. Speaker:

Mr. President:

We of your Conference Committee, to whom was referred ESHB 2134, making supplemental transportation appropriations for the 2023-2025 fiscal biennium, have had the same under consideration and we recommend that:

All previous amendments not be adopted and that the attached striking amendment S-5707.1 be adopted

and that the bill do pass as recommended by the Conference Committee.

Member	Recommend	Do Not Recommend	Not Present or Not Voting
Representative Barkis	X		
Representative Fey	X		
Representative Paul	X		
Senator King	X		
Senator Liias	X		
Senator Shewmake	X		

\*A Conference Committee Report must be recommended by a majority of the Conference Committee members of each chamber.